

The Library



Catalogue of the papers and correspondence of the
Alliance of Religions and Conservation
(1995-2019)



Title: Catalogue of the papers and correspondence of the Alliance of Religions and Conservation (1995-2019), international NGO based in the UK

Compiled by: Adrian Nardone and Lizzie Richmond

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GENERAL INTRODUCTION

PROVENANCE

The Alliance of Religions and Conservation (ARC) ceased operations in 2019 at which time the organisation's correspondence, papers, and library were donated by Martin Palmer to the University of Bath. The ARC website was archived with the British Library.

BRIEF OUTLINE OF THE HISTORY OF THE ALLIANCE OF RELIGIONS AND CONSERVATION

After studying theology at the University of Cambridge, Martin Palmer worked as an advisor on religious education in schools in Manchester. By the early 1980s he was acting as a consultant on religion and the environment to HRH The Prince Philip, Duke of Edinburgh, International President of the World Wide Fund for Nature (WWF). He subsequently set up the International Consultancy on Religion, Education and Culture (ICOREC) to co-ordinate this work at a time when the WWF was seeking to expand its activities in the area. At the organisation's 25th anniversary celebrations held in Assisi, Italy, 25th-29th September 1986, the WWF Conservation and Religion Network was established. Co-ordinated by ICOREC, the Network aimed to strengthen links between religious and conservation groups, develop field projects, improve education and awareness, and foster collaborative engagement. Initially ICOREC and the WWF Conservation and Religion Network partnered with five world faiths - Buddhism, Christianity, Hinduism, Islam, and Judaism. More faiths joined as work progressed.

By 1995, as the scope of its activities expanded, the volume of Network business grew and, in response, the foundation of the Alliance of Religions and Conservation (ARC) was announced during the WWF Summit on Religions and Conservation at Windsor Castle, Berkshire, UK. Funding for ARC came from the WWF, the Pilkington Foundation, and the Mokito Okada Association (MOA) Foundation of Japan with important support from the United Nations Development Programme (UNDP) and the World Bank. Martin Palmer was appointed Secretary General and ARC took over the work of the WWF Religions and Conservation Network with the objective of promoting, for the public benefit, the protection of the natural environment in accordance with the teachings and beliefs of the world's religions.

Originally based in Manchester, ARC relocated to Bath in 2006. Its work with faith organisations and communities around the world involved planning, developing, and delivering a broad range of

environmental initiatives, projects, and events, some relatively small scale and local, others more ambitious across countries and continents. From Mongolia and Syria to India and Kenya, from the protection of scared sites and the restoration of centres of pilgrimage to agroforestry, wastewater treatment and wildlife habitats, ARC facilitated and supported innovative programmes of education and ground-breaking collaborative action for more than two decades.

The Alliance of Religions and Conservation ceased activities in 2019.

OVERVIEW OF THE COLLECTION

Section A, Administration & Supporters, covers the period from 1993 to 2019. It contains formal papers relating to the establishment of the Alliance of Religions and Conservation in 1995, and the subsequent operation, management, and administration of the organisation.

Section B, Correspondence, covers the period from 1980 to 2019 and is divided into three sub-sections. It contains Alliance of Religions and Conservation correspondence which mainly comprises copies of letters to and from HRH The Prince Philip, Duke of Edinburgh, who played a critical role in the foundation of the organisation and remained one its most influential supporters.

Section C, Faith Projects, consists of a sequence of folders containing material relating to the development and delivery of Alliance of Religions and Conservation projects in partnership with different world faiths. The material covers the period from 1985 to 2015 and is arranged alphabetically by name of faith.

Section D, World Wide Fund for Nature (WWF) Projects, comprises material, covering the period from 1989 to 2015, relating to environmental and conservation projects undertaken by the International Consultancy on Religion, Education and Conservation and the Alliance of Religions and Conservation on behalf of the World Wide Fund for Nature.

Section E, Publications, Publicity & Press, contains a range of publications and other writings, publicity materials, and press cuttings relating to the work of the International Consultancy on Religion, Education and Culture and the Alliance of Religions and Conservation, and the work and interests of Martin Palmer. It covers the period from 1980 to 2019.

Section F, Visits & Conferences, contains material dating from 1982 to 2018, relating to visits, conferences, and other events linked to the activities of the Alliance of Religions and Conservation and its predecessor the International Consultancy on Religion, Education and Culture.

Section G, Images, comprises a collection of over 1,500 colour slides depicting a wide variety of objects, events, people, places, and practices associated with faith and religious belief around the world.

ACKNOWLEDGEMENTS

We are very grateful to Mr Martin Palmer, Secretary General, Alliance of Religions and Conservation, for his assistance in making this material available. We would also like to acknowledge the support of Dr Tim Powell, Sector Development Officer (South West), The National Archives.

A. Nardone, University of Bath, 2022

SECTION A

ADMINISTRATION & SUPPORTERS

A/1-A/10

This section contains material relating to the foundation of the Alliance of Religions and Conservation (ARC) in 1995, and the subsequent operation, management, and administration of the organisation. It includes minutes of meetings of the trustees and records documenting ARC's relationship with its founder sponsors and financial supporters. It also includes a number of the Secretary General's appointment books and a small sample of ARC-related ephemera.

A/1/1-15	FOUNDATION & LAUNCH
A/2/1-70	TRUSTEES' MEETINGS
A/3/1-3	EXECUTIVE MEETINGS
A/4/1-5	MOKITO OKADA ASSOCIATION (MOA) FOUNDATION
A/5/1-6	THE TRIBUTARY FUND
A/6/1-11	UNITED NATIONS DEVELOPMENT PROGRAMME (UNDP)
A/7/1-3	THE WORLD BANK
A/8/1	WORLD WILDLIFE FUND UK (WWF-UK)
A/9/1-5	APPOINTMENT BOOKS & DIARIES
A/10/1-8	EPHEMERA

A/1	FOUNDATION AND LAUNCH	1995, 1996
	<p>The Alliance of Religions and Conservation (ARC) was launched on 30 April 1995 by HRH The Prince Philip, Duke of Edinburgh at the second session of the Summit on Religions and Conservation which took place at Windsor Castle, Berkshire, UK.</p> <p>The Summit, held in two sessions in Atami, Japan (3-9 April 1995) and in Windsor (29 April-3 May 1995), aimed to review progress made since an historic meeting in Assisi, Italy, of representatives of five major religions hosted by the World Wildlife Fund (WWF) Conservation and Religion Network. During the Summit plans were prepared by each faith for tackling, singly and collectively, global environmental problems. ARC was established to co-ordinate and support this work.</p> <p>The material in this sub-section relates to the foundation of ARC and to the Summit where ARC was launched.</p> <p>See also F/1/27-F/1/31, G/1/40 and G/1/41.</p>	
A/1/1	Memorandum of Association (unsigned) and Articles of Association (unsigned) of the Alliance of Religions and Conservation, 25 April 1995.	
A/1/2	<i>Alliance of Religions and Conservation Foundation Prospectus</i> , April 1995.	
A/1/3-A/1/7	<p>Papers presented at the Summit on Religions and Conservation, April-May 1995.</p> <p>Five folders.</p>	
A/1/8-A/1/14	<p>Completed questionnaires, 1995.</p> <p>As part of the preparations for the Summit on Religions and Conservation survey sheets were sent out to gather information about faith-based conservation and environmental work being carried out around the world.</p>	
A/1/8	Copy of blank questionnaire with covering letter.	
A/1/9	Completed questionnaires from Brazil and Taiwan.	

A/1/10	Completed questionnaires from the United Kingdom.
A/1/11	Completed questionnaires from the USA and New Zealand.
A/1/12	Completed questionnaires from Africa and Europe.
A/1/13	Completed questionnaires from India, Sri Lanka, and Pakistan.
A/1/14	Completed questionnaires from the Philippines.
A/1/15	Alliance of Religions and Conservation Certificate of Incorporation (copy), 26 April 1996.
A/2	TRUSTEES' MEETINGS
	1995-2019
	<p>This sub-section contains agenda, papers and minutes of meetings of the Alliance of Religions and Conservation (ARC) Trustees. Papers include project proposals, grant applications, financial statements, background documentation, and progress reports.</p>
A/2/1	<p>44 Bedford Road, London, UK, 20 June 1995.</p> <p>Background papers only. For minutes of the meeting see A/2/2.</p>
A/2/2	Students' Union Building, Manchester Metropolitan University, Didsbury Road, Manchester, UK, 18 December 1995
A/2/3	World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 25 April 1996.

A/2/4 World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 15 November 1996.

A/2/5 World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 30 April 1997.

A/2/6 MOA Foundation, 25 Old Burlington Street, London, UK, 3 December 1997.

A/2/7 57 Campden Hill Road, London, UK, 27 April 1998.

A/2/8, A/2/9 World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 23 November 1998.
Two folders.

A/2/10 World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 23 April 1999.

A/2/11 World Wildlife Fund Office, 35 Fitzroy Street, London, UK, 26 November 1999.

A/2/12, A/2/13 57 Campden Hill Road, London, UK, 4 May 2000.
Two folders.

A/2/14 57 Campden Hill Road, London, UK, 6 February 2001.

A/2/15 57 Campden Hill Road, London, UK, 1 June 2001.

A/2/16, A/2/17 57 Campden Hill Road, London, UK, 3 December 2001.
Two folders.

A/2/18 57 Campden Hill Road, London, UK, 8 April 2002.

A/2/19 57 Campden Hill Road, London, UK, 3 July 2002.

A/2/20 57 Campden Hill Road, London, UK, 2 December 2002.

A/2/21 57 Campden Hill Road, London, UK, 19 May 2003.

A/2/22 57 Campden Hill Road, London, UK, 1 December 2003.

A/2/23 57 Campden Hill Road, London, UK, 26 May 2004.

A/2/24, A/2/25 57 Campden Hill Road, London, UK, 6 December 2004.

A/2/26-A/2/29 57 Campden Hill Road, London, UK, 21 April 2005.
Four folders.

A/2/30 57 Campden Hill Road, London, UK, 19 September 2005.

A/2/31 57 Campden Hill Road, London, UK, 19 January 2006.

A/2/32-A/2/37 Kelston Park, Bath, UK, 15 September 2006.
Six folders.

A/2/38-A/2/41 57 Campden Hill Road, London, UK, 26 January 2007.
Four folders.

A/2/42, A/2/43 57 Campden Hill Road, London, UK, 20 September 2007.
Two folders.

A/2/44 Kelston Park, Bath, UK, 7 March 2008.

A/2/45, A/2/46 57 Campden Hill Road, London, UK, 6 November 2008.
Two folders.

A/2/47 57 Campden Hill Road, London, UK, 5 March 2009.

A/2/48, A/2/49 57 Campden Hill Road, London, UK, 9 September 2009.
Two folders.

A/2/50 57 Campden Hill Road, London, UK, 11 February 2010.

A/2/51 Friends House, Euston Road, London, UK, 24 June 2010.

A/2/52 Kelston Park, Bath, UK, 1 December 2010.

A/2/53 57 Campden Hill Road, London, UK, 18 May 2011.

A/2/54 Kelston Park, Bath, UK, 9 December 2011.

A/2/55 57 Campden Hill Road, London, UK, 23 October 2012.

A/2/56 57 Campden Hill Road, London, UK, 25 January 2013.
Background papers only. For minutes of the meeting see A/2/57.

A/2/57 57 Campden Hill Road, London, UK, 11 July 2013.

A/2/58, A/2/59 Kelston Park, Bath, UK, 6 December 2013.
Two folders.

A/2/60 The Living Planet Centre, Rufford House, Brewery Road, Woking, Surrey,
UK, 21 March 2014.

A/2/61-A/2/63 The Living Planet Centre, Rufford House, Brewery Road, Woking, Surrey,
UK, 30 January 2015.
Three folders.

A/2/64 6 Gay Street, Bath, UK, 16 July 2015.

A/2/65 6 Gay Street, Bath, UK, 27 January 2016.

A/2/66 The Living Planet Centre, Rufford House, Brewery Road, Woking, Surrey,
UK, 23 November 2016.

A/2/67 The Living Planet Centre, Rufford House, Brewery Road, Woking, Surrey,
UK, 28 September 2017.

A/2/68 Niddry Lodge, 51 Holland Street, London, UK, 12 December 2017.

A/2/69 6 Gay Street, Bath, UK, 4 October 2018.

A/2/70 6 Gay Street, Bath, UK, 23 May 2019.

A/3 EXECUTIVE MEETINGS 1995-1996

This sub-section contains a small selection of minutes of meetings of the Alliance of Religions and Conservation (ARC) Executive.

A/3/1 1 Southwick Mews, London, UK, 28 June 1995.

A/3/2 1 Southwick Mews, London, UK, 7 September 1995.

A/3/3 1 Southwick Mews, London, UK, 26 January 1996.

A/4 MOKITO OKADA ASSOCIATION (MOA) FOUNDATION 1993-1995

The Mokito Okada Association (MOA) Foundation, a Japanese cultural organisation that funds and facilitates artistic and environmental activities worldwide, was one of the founding supporters of the Alliance of Religions and Conservation (ARC).

This small sub-section contains material relating to the MOA Foundation and its relationship with ARC.

A/4/1-A/4/5 Correspondence and papers relating to the establishment of the Alliance of Religions and Conservation, 1993-1996.

Five folders.

A/5 THE TRIBUTARY FUND 2009-2013

The mission of The Tributary Fund (TTF), a USA-based conservation organisation founded in 2004, was to engage with communities to protect wildlife and habitat, connecting cultural traditions, religions, and environmental science. TTF started working with the Alliance of Religions and Conservation (ARC) in 2010. In 2013 TTF was restructured and become The Taimen Fund.

A/5/1-A/5/6 Minutes of meetings, notes, background papers, and correspondence, 2009-2013.

Six folders.

A/6 UNITED NATIONS DEVELOPMENT PROGRAMME (UNDP) 2007-2015

The Alliance of Religions and Conservation (ARC) partnered with the United Nations Development Programme in 2009 to enable world faiths to develop long-term commitments to the environment. The partnership was launched at the Many Heavens, One Earth Celebration, Windsor Castle, Berkshire, UK, 2-4 November 2009.

A/6/1-A/6/6 '11.12 (i) UN Development Programme.' Contents of folder so labelled divided into six for ease of reference, 2007-2009, 2012.

Background papers, project documentation, and correspondence relating to the formal creation of the partnership and to the drafting of a programme of action.

Six folders.

A/6/7-A/6/10 '11.12 (ii) UN Development Programme - Seven Year Plan.' Contents of folder so labelled divided into five for ease of reference, 2006-2010.

A/6/7, A/6/8 Correspondence and papers relating to the Islamic Seven-Year Plan for Generational Change, 2008-2010.

Two folders.

A/6/9	Papers and printed materials relating to The Coexist Foundation, a charity promoting understanding and respect between Jews, Christians, and Muslims, through education, dialogue and research, 2006-2008.
A/6/10	Correspondence with Catholic and Orthodox organisations and individuals relating to participation in the project, 2007-2008.
A/6/11	Three grant agreement documents, 2015.
A/7	THE WORLD BANK 1998-2004
	The World Bank is an international financial institution that provides funding to low and middle-income countries. It is committed to 'reducing poverty, increasing shared prosperity, and promoting sustainable development'. Representatives of the World Bank attended the Alliance of Religions and Conservation (ARC) launch event in 1995. Close ties between the two organisations developed through the World Faiths Development Dialogue established in 1998.
A/7/1	Papers, correspondence and printed materials relating to the World Faiths Development Dialogue (WFDD), 1998-2003.
A/7/2	Contract (No. 8001847) between the Alliance of Religions and Conservation and the International Bank for Reconstruction and Development, 17 December 2003.
A/7/3	Correspondence and papers relating to an award to the Alliance of Religions and Conservation of Bank-Netherlands Partnership Program (BNPP) funds to initiate faith projects in Sub-Saharan Africa, 2004.

A/8	WORLD WILDLIFE FUND UK (WWF-UK) 2011
A/8/1	Memorandum of understanding between the World Wildlife Fund, the World Wildlife Fund Global Deal Network Initiative and the Alliance of Religions and Conservation (ARC) relating to climate change negotiations and the Kyoto Protocol, 9 March 2011.
A/9	APPOINTMENT BOOKS & DIARIES 2001-2018
	This sub-section contains appointment books and diaries used by Martin Palmer, Secretary General of the Alliance of Religions and Conservation (ARC).
A/9/1	Appointment book, 2001.
A/9/2	Appointment book, 2004.
A/9/3	Hardback diary containing manuscript notes, October 2011-May 2016.
A/9/4	Appointment book, 2017.
A/9/5	Appointment book, 2018.

A/10 EPHEMERA 2000-2017

This sub-section contains a small amount of miscellaneous Alliance of Religions and Conservations (ARC) ephemera.

A/10/1 'The Millennium Calendar for the Sacred Land Project' featuring a series of watercolour paintings by Rebecca Hind, 2000.

A/10/2 Watercolour painting (52cm x 69cm) by Richard Prime depicting the Alliance of Religions and Conservation 10th anniversary celebration at Lambeth Palace, London, UK, 4 May 2005.

See also A/10/3.

A/10/3 Greeting card featuring reproduction of a watercolour painting by Richard Prime depicting the Alliance of Religions and Conservation 10th anniversary celebration at Lambeth Palace, London, UK, 4 May 2005.

See also A/10/2.

A/10/4 Plastic banner (181cm x 76cm) relating to the International Meeting on Faith in Finance, Zug, Switzerland, 30 October-1 November 2017.

See also F/1/108.

A/10/5 Printed wall chart (121cm x 91cm) showing a timeline of Alliance of Religions and Conservation events from 1995 to 2012, 2012.

A/10/6 Cloth banner (neckerchief) printed with the words 'Inspiring faiths commitment to care for environment', and the logos of Kenya Conference of Catholic Bishops (KCCB), Kenya Interfaith Network on Environmental Action (KINEA), and the Alliance of Religions and Conservation, nd.

A/10/7 Brass office plaque inscribed 'ARC Secretary General', nd.

A/10/8 Poster (90cm x 60cm) entitled 'From Daoist Humour to Confucianist History-Adventures of a Translator', ?a lecture by Martin Palmer, nd.

SECTION B CORRESPONDENCE B/1-B/3

This section contains Alliance of Religions and Conservation (ARC) correspondence. It mainly comprises copies of letters to and from HRH The Prince Philip, Duke of Edinburgh, who played a critical role in the foundation of ARC and remained one of its most committed supporters.

The section also includes correspondence and papers documenting work by the International Consultancy on Religion, Education and Culture (ICOREC), and later ARC, to build on and grow relationships with faith communities and organisations first established at the World Wide Fund for Nature (WWF) 25th anniversary celebrations held in Assisi, Italy, from 25th to 29th September 1986.

The present arrangement of the material preserves as far as possible the original order imposed by staff members at ARC.

B/1/1-22 HRH THE PRINCE PHILIP, DUKE OF EDINBURGH & BUCKINGHAM PALACE

B/2/1-26 ASSISI FOLLOW-UP & BUILDING RELATIONS WITH FAITHS

B/3/1-2 MISCELLANEOUS CORRESPONDENCE

B/1 HRH THE PRINCE PHILIP, DUKE OF EDINBURGH & BUCKINGHAM PALACE 1986-2019

HRH The Prince Philip, Duke of Edinburgh, was president of the World Wide Fund for Nature (WWF) from 1981 until 1996. In the early 1980s Martin Palmer began to advise him and the WWF on matters relating to religious faiths engaging with environmental issues first as part of the work of the International Consultancy on Religion, Education and Culture (ICOREC) and then, from 1995, through the Alliance of Religions and Conversation (ARC).

This sub-section contains copies of correspondence between ICOREC and ARC and HRH The Prince Philip, Duke of Edinburgh and other members of the Royal Household.

B/1/1-B/1/16 Copy correspondence between the Alliance of Religions and Conservation and HRH The Prince Philip, Duke of Edinburgh, 1986-2019.

B/1/1 1986-1991.

Includes correspondence and papers relating to the World Wide Fund for Nature (WWF) 25th anniversary celebrations, Assisi, Italy, 25-29 September 1986 and the Inter-Orthodox Conference on the Protection of the Natural Environment, Orthodox Academy of Crete, Greece, 5-12 November 1991.

See also F/1/21 and G/1/31.

B/1/2 1994-2002.

Includes correspondence relating to Russian Orthodox connections, the Summit on Religions and Conservation, Windsor Castle, Berkshire, UK, 29 April-3 May 1995, the terrorist attacks in the USA in September 2001 and the ARC Royal Jubilee Celebration, 12, 13 November 2003.

B/1/3 2003.

Includes correspondence relating to a proposed event in Moscow, Russia, the Centre for Islam and the Natural Environment, and an audience the Prime Minister of Mongolia and His Beatitude the Maronite Patriarch of Antioch and the Whole East.

B/1/4 2004-2005.

Includes correspondence relating to a proposed publication in honour of the late Sri Kushok Bakula.

B/1/5 2006.

Includes correspondence relating to the nomination of HRH The Prince Philip, Duke of Edinburgh for a Nobel Peace Prize.

B/1/6 2007.

B/1/7 2008.

B/1/8 2009.

B/1/9 2010.

B/1/10 2011.

B/1/11 2012.

B/1/12 2013.

B/1/13 2014.

B/1/14 2015-2016.

B/1/15 2017.

B/1/16 2018-2019.

- B/1/17-B/1/22 'Buckingham Palace.' Contents of folder so labelled divided into six for ease of reference, 1986, 1996-2016.
- Copy correspondence and papers relating to support for the work of the Alliance of Religions and Conservation from members of the Royal Family.
- B/1/17 1986, 1996.
- Includes correspondence and papers relating to the Wilton Park 50th Anniversary Conference: A Sense of the Sacred - Building Bridges between Islam and the West, Wilton Park, West Sussex, UK, 13 December 1996.
- B/1/18 1997-2000.
- Includes correspondence with HRH The Prince of Wales relating to the foreword of *Sacred Gardens* edited by Martin Palmer and David Manning, 2000.
- B/1/19 2001-2003.
- B/1/20 2004.
- B/1/21 2005-2012.
- B/1/22 2013-2016.

- B/2 ASSISI FOLLOW-UP & BUILDING RELATIONS WITH FAITHS 1987-1995**
- This sub-section contains material relating to the follow-up to the World Wide Fund for Nature (WWF) 25th anniversary celebrations held in Assisi, Italy, from 25th to 29th September 1986. It comprises correspondence and papers documenting efforts to build on relationships with faiths first established in Assisi. The work was overseen and co-ordinated by the newly created International Consultancy on Religion, Education and Culture (ICOREC).
- B/2/1-B/2/5 Buddhism.
- Correspondence and papers, including background reference publications, reports, and newspaper cuttings, relating to work to build on links with Buddhist organisations and communities around the world, 1987-1992.
- Five folders.
- B/2/6-B/2/9 Islam.
- Correspondence and papers, including background reference publications, and reports, relating to work to build on links with Muslim organisations and communities around the world, 1987-1992.
- Four folders
- B/2/10-B/2/14 The Bahá'í Faith.
- Correspondence and papers, including background reference publications, and reports, relating to work to build on links with Bahá'í organisations and communities around the world, 1987-1992.
- Five folders.
- B/2/15 Sikhism.
- Correspondence, papers, and two black and white photographs relating to work to build on links with Sikh organisations and communities around the world, 1988-1990.

B/2/16-B/2/21 Greek Orthodoxy.

Correspondence, papers, including background reference publications, notes, and reports relating to work to build on links with Greek Orthodox organisations and communities around the world, 1988-1992.

Six folders.

B/2/22-B/2/26 Russian Orthodoxy.

Correspondence, papers, notes, and reports relating to work to build on links with Russian Orthodox organisations and communities around the world, 1990-1995.

Five folders.

B/3 MISCELLANEOUS CORRESPONDENCE 1998-2018

This sub-section contains a small amount of miscellaneous Alliance of Religions and Conservation (ARC) correspondence dating from 1998 to 2018.

B/3/1, B/3/2 Miscellaneous correspondence and papers 1998-2018.

Two folders.

SECTION C FAITH PROJECTS C/1-C/12

This section comprises a sequence of folders relating to the planning, development, and delivery of Alliance of Religions and Conservation (ARC) projects in partnership with different faiths.

The projects cover a wide range of environmental initiatives - some relatively small scale, others more ambitious in scope - across countries and continents. The earliest date from when Martin Palmer first acted as a consultant to the World Wide Fund for Nature (WWF) continuing through to the establishment of the International Consultancy on Religion, Education and Culture (ICOREC), which became ARC in 1995.

The material is arranged by faith in alphabetical order.

C/1/1-6	BAHÁ'Í FAITH
C/2/1-9	BUDDHISM
C/3/1-11	CHRISTIANITY
C/4/1-5	DAOISM
C/5/1-3	HINDUISM
C/6/1-5	ISLAM
C/7/1	JANISM
C/8/1-3	JUDAISM
C/9/1-3	THE MARONITE CHURCH & LEBANON-BASED FAITHS
C/10/1-5	SHINTO FAITH
C/11/1-3	SIKHISM
C/12/1, 2	ZOROASTRIANISM

C/1	BAHÁ'Í FAITH	1985-2007
	<p>This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of the Bahá'í Faith.</p>	
<i>C/1/1-C/1/5</i>	<p>'Bahá'í Religious Awareness Programme.' Contents of folder so labelled divided into five for ease of reference, 1985-1990.</p> <p>Correspondence, background papers, reference works, newspaper cuttings, and reports.</p> <p>Five folders.</p>	
<i>C/1/6</i>	<p>'Bahá'ism.' Contents of folder so labelled, 2002, 2007.</p> <p>Correspondence and papers relating to proposed Bahá'í involvement in the Sacred Gifts Project.</p>	
C/2	BUDDHISM	1996-2014
	<p>This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Buddhism.</p> <p>Buddhism was one of the five faiths that entered into partnership with the World Wide Fund for Nature (WWF) and ICOREC in 1986. The Asian Buddhist Network was set up in 2005 as an informal way for Buddhists in Asia to share experiences and find ways to solve environmental and developmental issues.</p>	
<i>C/2/1-C/2/9</i>	<p>'Buddhism.' Contents of folder so labelled, 1996-2014.</p> <p>Correspondence, background papers, newsletters, and reports relating to projects in Mongolia and the setting up of the Asian Buddhist Network.</p> <p>Nine folders.</p>	

C/3	CHRISTIANITY	1991-2007
	<p>This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Christianity.</p> <p>Christianity was one of the five faiths that entered into partnership with the World Wide Fund for Nature (WWF) and ICOREC in 1986. Projects included work with a monastery in Ormylia, Greece, the Black Sea Environmental Education Programme, conservation in Tana Toraja, Indonesia, and agro-forestry in Tororo, Uganda.</p>	
<i>C/3/1-C/3/4</i>	<p>'Christian.' Contents of folder so labelled divided into four for ease of reference, 1991-2004.</p> <p>Correspondence, background papers, newspaper cuttings, photographs, notes, and reports.</p> <p>Four folders.</p>	
<i>C/3/5</i>	<p>'Benedictines.' Content of folder so labelled, 2002-2006.</p> <p>Correspondence, papers, and reports.</p>	
<i>C/3/6</i>	<p>'Catholics.' Contents of folder so labelled, 2006-2009.</p> <p>Correspondence and papers.</p>	
<i>C/3/7</i>	<p>'Orthodox.' Contents of folder so labelled, 2000-2009.</p> <p>Correspondence and papers.</p>	
<i>C/3/8</i>	<p>'Protestant.' Contents of folder so labelled, 1999-2001.</p> <p>Correspondence and papers.</p>	
<i>C/3/9</i>	<p>'Christian Lutheran.' Contents of folder so labelled, 1999-2002.</p> <p>Correspondence and papers.</p>	

C/3/10	'Church of England.' Contents of folder so labelled, 2005-2015. Correspondence and papers.
C/3/11	'Christian USA.' Contents of folder so labelled, 1999-2007. Correspondence and papers.
C/4	DAOISM 1996-2014 This sub-section contains material relating to projects undertaken by the Alliance of Religions and Conservation (ARC) in partnership with representatives of Daoism (Taoism). The Daoists of China joined the ARC religious partnership in 1995.
C/4/1-C/4/5	'Daoism.' Contents of folder so labelled divided into 5 for ease of reference, 1996-2014. Correspondence, background papers, newspaper cuttings, and reports. Five folders.
C/5	HINDUISM c 1995-2012 This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Hinduism. Hinduism was one of the five faiths that entered into partnership with the World Wide Fund for Nature (WWF) and ICOREC in 1986.
C/5/1-C/5/3	'Hinduism.' Contents of folder so labelled divided into three for ease of reference, c 1995-2012. Correspondence, background papers, and reports. Three folders.

C/6	ISLAM 1996-2015 This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Islam. Islam was one of the five faiths that entered into partnership with the World Wide Fund for Nature (WWF) and ICOREC in 1986.
C/6/1-C/6/5	'Islam.' Contents of folder so labelled divided into five for ease of reference, 1996-2015. Correspondence, background papers, reference works, and reports, including material relating to proposals to establish a Centre for Islam and Ecology at the University of Wales, Lampeter, 2003, and to links with Muslim communities in Kuwait, Lebanon, Tehran and Uganda.
C/7	JANISM 2002-2008 This sub-section contains material relating to projects undertaken by the Alliance of Religions and Conservation (ARC) in partnership with representatives of Janism.
C/7/1	'Janism.' Contents of folder so labelled, 2002-2008. Correspondence, background papers, and photographs.

C/8 JUDAISM 1995-2007

This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Judaism.

Judaism was one of the five faiths that entered into partnership with the World Wide Fund for Nature (WWF) and ICOREC in 1986.

C/8/1-C/8/3 'Judaism.' Contents of folder so labelled divided into three for ease of reference, 1995-2007.

Correspondence, background papers, reference works, and reports.

Three folders.

C/9 THE MARONITE CHURCH & LEBANON-BASED FAITHS 1999-2003

This sub-section contains a small amount of material relating to projects undertaken by the Alliance of Religions and Conservation (ARC) in partnership with representatives of the Maronite Church and other Lebanon based faiths. ARC began working with Maronite Catholicism, the Druze Community and to a lesser extent the Muslim community in Lebanon in 1999.

C/9/1-C/9/3 Lebanon.' Contents of folder so labelled divided into three for ease of reference, 1999-2003.

Correspondence and background papers.

Three folders.

C/10 SHINTO FAITH 1997-2004

This sub-section contains material relating to projects undertaken by the Alliance of Religions and Conservation (ARC) in partnership with representatives of the Shinto Faith. The Shinto Faith joined ARC in 2000.

C/10/1-C/10/5 'Shinto.' Contents of folder so labelled divided into five for ease of reference, 1997-2004.

Correspondence, background papers, reference works, and reports.

Five folders.

C/11 SIKHISM 1999-2010

This sub-section contains material relating to projects undertaken by the International Consultancy on Religion, Education and Culture (ICOREC), and later the Alliance of Religions and Conservation (ARC), in partnership with representatives of Sikhism. The Sikh Faith joined with the World Wide Fund for Nature (WWF) and ICOREC in 1989.

C/11/1-C/11/3 'Sikhism.' Contents of folder so labelled divided into three for ease of reference, 1999-2010.

Correspondence, background papers, reference works, and reports.

Three folders.

- D/1/9 1995.
- D/1/10 1997-2001.
- D/1/11, D/1/12 Vrindavan Project, 1991-1993.
Correspondence, newsletters, and reports relating to a World Wide Fund for Nature (WWF) project that aimed to promote awareness and understanding of environmental values among Hindus via community action to restore Vrindavan, one of the most popular pilgrimage centres in India. The area had been adversely affected by deforestation, environmental neglect and pollution.
Two folders.
- D/1/13-D/1/16 Sacred Land Project, 1993-2012.
The Sacred Land Project, launched in 1997, aimed to create and revive sacred sites in Britain and overseas. In 2007 it developed into the Sacred Sites and Faith-Protected Environments Programme with the aim of turning 'sacred site' into an internationally recognized term, conferring protection by national governments and others.
See also G/1/8-G/1/18.
- D/1/13, D/1/14 'Sacred Land Project.' Contents of folder so labelled divided into two for ease of reference, 1993-1998, 2012.
Correspondence and papers, including publicity, newsletters, and information pack.
Two folders.
- D/1/15, D/1/16 Correspondence, notes, and draft papers relating to content by poet Jay Ramsay for a book entitled *Sacred Land* by Martin Palmer published in 2012, 1995-1996.
See also F/1/30 and F/1/31.
Two folders.

- D/1/17-D/1/21 Project to restore the forest of the Monastère de Solan, La Bastide d'Engras, France, 1996-2005.
Correspondence, papers, and newsletters relating to an initiative undertaken from 1991 by the Orthodox nuns of the monastery to restore and manage the forest on their land and turn it into a model of environmentally friendly forestry.
Five folders.
- D/1/22-D/1/26 Living Churchyard and Cemetery Project, 1996-2010.
Correspondence, minutes of meetings, background papers, and reference material.
Five folders.
- D/1/27, D/1/28 Jordan Centre on Moses, Jesus, and Mohammed, 1998-2002.
Correspondence and papers relating to a proposed interfaith centre in Jordan.
Two folders.
- D/1/29-D/1/31 Yews for the Millennium Project, 1999.
In 1999 the Conservation Foundation took cuttings of yew trees alive at the time of Christ and distributed them to churches of every kind around the UK as 'an ecumenical demonstration of unity'.
Correspondence and papers.
Three folders.
- D/1/32-D/1/38 Geser Sum Temple Complex, Ulaanbaatar, Mongolia, 2000-2005.
Geser Sum is a Buddhist temple complex in India. The Alliance of Religions and Conservation worked with a Mongolian charity, the Getty Foundation, and the World Bank to restore the temple.
- D/1/32, D/1/33 Application document for a Getty Preparation Grant, 2000.
Two folders.

- D/34-D/1/38 'Geser Sum Getty Report.' Contents of folder so labelled divided into five for ease of reference, 2004-2005.

Five folders.
- D/1/39-D/1/41 Indonesia, 2000-2003.

Correspondence and background papers relating to projects with Muslim faith communities and organisations in Indonesia.

Three folders.
- D/1/42-D/1/44 World Bank funded projects, 2006-2010.

Correspondence and papers relating to proposals and funding applications for various faith-based conservation projects.

Three folders.
- D/1/45-D/1/47 'Eco Coffins.' Contents of folder so labelled divided into three for ease of reference, 2005-2007.

Correspondence and background papers relating to a South-African based project to manufacture low-cost coffins from wood using invasive alien plants cleared as part of the Working for Water programme.

Three folders.
- D/1/48 Global Solidarity Fund International (GSFI) Forest Fund, 2006.

Brochure and reports relating to forest-based investments that provide economic, environmental and social benefits in the southern region of Africa.
- D/1/49 Pilgrim Cities Project, 2008-2009.

Papers and notes relating to a proposed handbook for greening sacred or pilgrim cities.

- D/1/50-D/1/52 Climate Change and Environment Programme, 2008-2015.

Papers relating to a proposed United Nations Development Programme and Alliance of Religions and Conservation initiative to help faiths develop long-term commitments to addressing climate change.

Three folders.
- D/1/53-D/1/56 Norwegian Ministry of Foreign Affairs (MFA Norway), 2011-2015.

Correspondence and papers, including annual reports, relating to a major grant awarded by the Norwegian Ministry of Foreign Affairs to the Alliance of Religions and Conservation.

Four folders.
- D/1/57 Correspondence and papers relating to a proposed Church of Scotland pilgrimage route between Iona and St Andrews, Scotland, UK, 2009.
- D/1/58 Environmental projects and education institutions in Punjab, India, 2009.

Papers and notes relating to various projects, including a wastewater treatment plant, in the Punjab region of India.
- D/1/59 Rufford Foundation, 2011-2016.

Papers relating to proposals and funding bids for projects concerning animal and habitat conservation in Asia.
- D/1/60-D/1/63 Club of Rome Values Quest Project, 2011-2012.

Correspondence and papers relating to a programme of social, cultural, and philosophical enquiry that aimed to identify values needed for a safe, just, and sustainable future.

Four folders.
- D/1/64 16pp paper entitled 'Proposal for Sustainable Development Goals for UNDP and ARC by IDIPIA', nd c 2011.

Proposal for a web portal for education and career opportunities in India developed by Dream, Plan & Achieve (IDIPIA).

- D/1/65 Charles Stewart Mott Foundation, 2012-2017.
Correspondence and papers relating to proposed wildlife protection and conservation projects in Africa, China, India, Thailand and Vietnam.
- D/1/66, D/1/67 United States Fish and Wildlife Service, 2012-2016.
Application papers relating to wildlife protection and conservation projects in Indonesia, Kenya and Malaysia.
Two folders.
- D/1/68 United States Agency for International Development, 2015.
Papers relating to a proposal for reducing consumer demand for wildlife products in China through religious partnerships.
- D/1/69 Monastère de Solan, 2015.
Correspondence and papers relating to a request from the Monastery of Solan, Gard, France, for financial support for their biodiversity work, 2015.
- D/1/70 Sacred Cities Project, 2015-2016.
Papers relating to work connected with the Green Pilgrimage Network set up in 2011.
- D/1/71 Faith in Finance, 2015-2016.
Correspondence, papers and published paper relating to a project, supported by the United Nations Development Programme and the Organisation for Economic Co-operation and Development (OECD), to encourage discussion about faith consistent investing and its potential role as part of sustainable development.

SECTION E PUBLICATIONS, PUBLICITY & PRESS E/1-E/4

This section contains publications and other writings, publicity materials, and press cuttings relating to the Alliance of Religions and Conservation (ARC), and the work and interests of its General Secretary Martin Palmer.

- E/1/1-50 PUBLICATIONS & WRITINGS
- E/2/1-46 PRESS CUTTINGS, PUBLICITY & PRESS RELEASES
- E/3/1-25 *THE NEW ROAD*
- E/4/1-4 *NEWS FROM ARC*

E/1 PUBLICATIONS & WRITINGS 1980-2019

This sub-section mainly contains a small selection of publications and other writings authored by Martin Palmer or produced by the Alliance of Religions and Conservation (ARC). It also includes some work by other writers closely connected with the aims and activities of ARC.

See also Press Cuttings & Press Releases (E/2/1-E/2/46).

The presentation is chronological.

- E/1/1 'The Chinese Community in Manchester', Pauline Wilde and Martin Palmer, Sacred Trinity Church, Salford, Manchester, UK, 1980.

Printed booklet.

- E/1/2 'Get out and Find Work!', Clair Gill, Sacred Trinity Church, Salford, Manchester, UK, 1980.

Printed booklet.

- E/1/3 'The Scared Trinity Centre', Centre for the Study of Religion & Education in the Inner City, nd, c 1980.

Martin Palmer was the founder director of the Centre, an interfaith meeting place that facilitated educational and religious initiatives in Manchester.

Printed booklet.
- E/1/4 'The Chinese Community on Manchester', Centre for the Study of Religion & Education in the Inner City, 1981.

Printed booklet.
- E/1/5 'Education, the City and Migrant Communities', Jack Hogbin and Martin Palmer, *European Journal of Teacher Education* 5, 55-64, 1982.
- E/1/6 'The Work of the Churches in the Inner City', Centre for the Study of Religion & Education in the Inner City, 1983.

Printed booklet.
- E/1/7 'The Jewish Community in Manchester', Centre for the Study of Religion & Education in the Inner City, 1983.

Printed booklet.
- E/1/8 'Environmental Education in a Multi-Cultural Society', Martin Palmer, *Review of Environmental Education Developments* 11(2), 5-6, 1983.
- E/1/9 'Christians, the Church and Education in a Multi-Faith Society', Martin Palmer, *Christian Action Journal*, 12-13, September 1984.
- E/1/10 9pp typescript entitled 'The Religious Response to Environmental Concern', by Martin Palmer, 27 September 1984.
- E/1/11 'The Environment and Ways of Seeing it', Martin Palmer, *Junior Education* 11, July 1985.

- E/1/12 *Believing in the Environment*, Martin Palmer, Council for Environmental Education, 2 April 1987.

Printed booklet and 13pp typescript.
- E/1/13 19ppp typescript entitled 'Sixth Lambeth Interfaith Lecture: Religious Plurality and its Challenge to Christian Theology', by S. Wesley Ariarajah, 17 November 1987.
- E/1/14 *Lord of Creation: Life Resurrection and Ecology*, Martin Palmer, World Wide Fund for Nature, 1988.
- E/1/15 *Genesis or Nemesis: Belief, Meaning and Ecology*, Martin Palmer, 1988.
- E/1/16 3pp typescript entitled 'Covenant and Conservation' by Martin Palmer, nd, c 1989.
- E/1/17 *Orthodoxy and the Ecological Crisis*, The Ecumenical Patriarchate, 1990.
- E/1/18 *Hoping for a Future*, Martin Palmer, Essex Hall Lecture, 1990.
- E/1/19 3pp typescript entitled 'The Pandas and the Taoist', by Martin Palmer, 4 March 1993.
- E/1/20 22pp untitled typescript transcript of a broadcast interview with Martin Palmer relating to a pilgrimage route to Whithorn, Galloway, Scotland, Britain's first Christian monastery, nd, c 1993.
- E/1/21 *Ecology and Faith: Baha'i*, Alliance of Religions and Conservation, 1995.
- E/1/22 *Ecology and Faith: Buddhism*, Alliance of Religions and Conservation, 1995.

- E/1/23 *Ecology and Faith: Christianity*, Alliance of Religions and Conservation, 1995.
- E/1/24 *Ecology and Faith: Hinduism*, Alliance of Religions and Conservation, 1995.
- E/1/25 *Ecology and Faith: Islam*, Alliance of Religions and Conservation, 1995.
- E/1/26 *Ecology and Faith: Jainism*, Alliance of Religions and Conservation, 1995.
- E/1/27 *Ecology and Faith: Judaism*, Alliance of Religions and Conservation, 1995.
- E/1/28 *Ecology and Faith: Sikhism*, Alliance of Religions and Conservation, 1995.
- E/1/29 *Ecology and Faith: Taoism*, Alliance of Religions and Conservation, 1995.
- E/1/30 *ARC: The First Five Years*, Alliance of Religions and Conservation, 2000.
- E/1/31 3pp typescript entitled 'New Starts', by Martin Palmer, nd, c 2001.
- E/1/32 *ARC Review*, 2004/2005.
- E/1/33 *Question: Who Were the First Environmental Campaigners? Answer: The Religions of the World*, Alliance of Religions and Conservation, 2007.
- E/1/34 'Sites of Significance', Martin Palmer, *Resurgence* 250, 42-43, September/October 2008.
- E/1/35 'The Sea of Secularism', Martin Palmer, *Faith Initiative* 20, 13-13, [2008].

- E/1/36 *Hearing the Voices of Creation: Teacher's Pack*, Alliance of Religions and Conservation, 2010.
- E/1/37 *The Water Schools Programme: Business Plan 2010-2012*.
- E/1/38 *The Green Guide for Haji*, Alliance of Religions and Conservation, September 2011.
- E/1/39 Green Pilgrimage Network: A Handbook for Faith Leaders, Cities, Towns and Pilgrims, Alliance of Religions and Conservation, October 2011.
See also E/1/40 and F/1/83.
- E/1/40 *Green Pilgrim Cities Network: The Scottish Vision*, Alliance of Religions and Conservation, October 2011.
See also E/1/39 and F/1/83.
- E/1/41 *Walking Together: A Celebration of 25 Years of Action by the World's Faiths to Protect the Living Planet*, Alliance of Religions and Conservation, 2011.
- E/1/42 'Restoring Peace', Martin Palmer, *Faith Initiative* 26, 38-39, March 2012.
- E/1/43 *Islamic Farming: A Toolkit for Conservation Agriculture*, Dr Husna Ahmad, c 2012.
English and Luganda versions.
- E/1/44 *Faith Statements on the Illegal Wildlife Trade*, Alliance of Religions and Conservation, 2013.
- E/1/45 '*Valuesquest: The Search for Values that Will Make a World of Difference*', Martin Palmer and Karl Wagner, 2013.
- E/1/46 'A Common Sense of Time, Place and Story', Martin Palmer, *Faith Initiative* 31, 33-36, October 2014.

E/2/13	1993.
E/2/14	1994.
E/2/15- E/2/17	1995. Includes the Summit on Religions and Conservation, Windsor Castle, Berkshire, UK, 29 April-3 May 1995. Three folders.
E/2/18	1996.
E/2/19-E/2/21	1997. Three folders.
E/2/22, E/2/23	1998. Two folders.
E/2/24	1999.
E/2/25-E/2/29	2000. Five folders.
E/2/30, E/2/31	2001. Two folders.
E/2/32, E/2/33	2002. Two folders.

E/2/34, E/2/35	2003. Two folders.
E/2/36	2004.
E/2/37	2005.
E/2/38	2006.
E/2/39	2007.
E/2/40	2008.
E/2/41	2009.
E/2/42	2010.
E/2/43	2011.
E/2/44	2012.
E/2/45	2013.
E/2/46	2014, 2015.

E/3	THE NEW ROAD	1986-1993
	<p>The sub-section contains copies of <i>The New Road</i>, the bulletin of the World Wide Fund for Nature (WWF) Network on Conservation and Religion from 1986 through to 1993.</p> <p>See also <i>News from ARC</i> (E/4/1-E/4/4).</p> <p>The presentation is chronological.</p>	
E/3/1	<i>The New Road</i> , Issue No. 1, Winter 1986/1987.	
E/3/2	<i>The New Road</i> , Issue No. 2, Spring 1987.	
E/3/3	<i>The New Road</i> , Issue No. 3, October-December 1987.	
E/3/4	<i>The New Road</i> , Issue No. 4, January-March 1988.	
E/3/5	<i>The New Road</i> , Issue No. 5, April-June 1988.	
E/3/6	<i>The New Road</i> , Issue No. 6, July-September 1988.	
E/3/7	<i>The New Road</i> , Issue No. 7, October-December 1988.	
E/3/8	<i>The New Road</i> , Issue No. 8, January-March 1989.	
E/3/9	<i>The New Road</i> , Issue No. 9, April-June 1989.	
E/3/10	<i>The New Road</i> , Issue No. 10, July-September 1989.	

E/3/11	<i>The New Road</i> , Issue No. 11, October-December 1989.
E/3/12	<i>The New Road</i> , Issue No. 12, January-February 1990.
E/3/13	<i>The New Road</i> , Issue No. 13, March-April 1990.
E/3/14	<i>The New Road</i> , Issue No. 14, May-June 1990.
E/3/15	<i>The New Road</i> , Issue No. 15, July-September 1990.
E/3/16	<i>The New Road</i> , Issue No. 16, October-December 1990.
E/3/17	<i>The New Road</i> , Issue No. 17, January-February 1991.
E/3/18	<i>The New Road</i> , Issue No. 18, March-April 1991.
E/3/19	<i>The New Road</i> , Issue No. 19, May-July 1991.
E/3/20	<i>The New Road</i> , Issue No. 20, October-November 1991.
E/3/21	<i>The New Road</i> , Issue No. 21, December 1991-January 1992.
E/3/22	<i>The New Road</i> , Issue No. 22, February-March 1992.
E/3/23	<i>The New Road</i> , Issue No. 23, April-May 1992.
E/3/24	<i>The New Road</i> , Issue No. 24, June-September 1992.

- F/1/5-F/1/8 'Retreat, Declarations and Festival.' Contents of folder labelled divided into three for ease of reference, March-October 1986.
- Correspondence, notes and printed papers relating to the event.
- Four folders.
- F/1/9, F/1/10 Correspondence, papers, and notes relating to event organisation and arrangements, March-September 1986.
- Two folders.
- F/1/11-F/1/13 Correspondence and papers relating to event arrangements, welcome speech by HRH The Prince Philip, and post conference follow-up activities, July 1986-December 1989.
- Three folders.
- F/1/14 Set (incomplete) of 36 colour slides entitled 'Assisi Preview,' with accompanying printed booklet, c September 1986.
- F/1/15 5pp black and white photographic contact sheets of images recording event, 25-29 September 1986.
- F/1/16 Volume of press cuttings relating to the event, 11 November 1986.
- F/1/17 Set of seven commemorative post cards issued by the Bahá'í International Community, 1986.
- F/1/18 Environmental Education Lecture for European Year of the Environment, Royal Society of Arts, London, UK, 2 April 1987.
- Programme including text of Martin Palmer's lecture 'Believing in the Environment'.
- F/1/19 Christian Faith and Ecology Conference, Canterbury Festival of Faith and the Environment, Canterbury, Kent, UK, 15-17 September 1989.
- Promotional leaflet and programme (annotated).

- F/1/20 Faith, Ethics and a New Economic Order for the 21st century: An Agenda for the 1990s, New Economics Foundation Conference, Regent's College, London, UK, 9 December 1989.
- Martin Palmer gave a talk entitled 'The Economic Teachings of World Faiths'.
- Programme.
- F/1/21 Inter-Orthodox Conference on the Protection of the Natural Environment, Orthodox Academy of Crete, Kolymbari, Crete, Greece, 5-12 November 1991.
- Programme, and correspondence and associated papers relating to arrangements.
- See also B/1/1 and G/1/31.
- F/1/22-F/1/26 Conference on Religions, the Land and Conservation, Ohito, Japan, 26, 27 March 1995.
- The conference brought together leading activists of the nine world faiths currently working with the International Consultancy on Religion, Education and Culture (ICOREC) and the World Wide Fund for Nature (WWF) Religions and Conservation Network. It marked the first significant co-operation between the Mokito Okada Association (MOA) Foundation and ICOREC. MOA went on to be one of the founding supporters of the Alliance of Religions and Conservation (ARC).
- The conference produced a declaration on the environment that was later adopted at the Summit on Religions and Conservation, Windsor Castle, Berkshire, UK, 29 April-3 May 1995.
- F/1/22 Correspondence and papers relating to arrangements.
- F/1/23 Background papers relating to the Mokito Okada Association (MOA) Foundation and its work.
- F/1/24-F/1/26 Conference papers, presentations, and submissions.
- Three folders.

- F/1/27-F/1/31 Summit on Religions and Conservation, Windsor Castle, Berkshire, UK, 29 April-3 May 1995.
- The summit marked the launch of the Alliance of Religions and Conservation.
- See also A/1/1-A/1/15, G/1/40 and G/1/41.
- F/1/27 Press information pack.
- F/1/28 Programme and keynote address.
- F/1/29 Papers and presentations.
- F/1/30 Hardback notebook containing intercalated correspondence, manuscript notes, and typescript draft poems by Jay Ramsay.
- Jay Ramsay was described by Martin Palmer as a 'poet in residence'. The summit was the first event he attended in this capacity. He went on to attend other Alliance of Religions and Conservation events over several years, commemorating them in verse.
- See also D/1/15, D/1/16 and F/1/31.
- F/1/31 Typescript final draft of poems entitled 'The Windsor Sequence' by Jay Ramsay, with covering letter, 1995.
- See also D/1/15, D/1/16 and F/1/30.
- F/1/32 Sharpham Colloquiam, Devon, UK, 6-8 October 1995.
- 'The Sharpham Papers Telling the Christ Story Today.' Contents of folder so labelled.
- Papers and presentations with covering correspondence.

- F/1/33, F/1/34 World Faiths and Development, Lambeth Palace, London, UK, 18, 19 February 1998.
- This event was hosted by Dr George Carey, Archbishop of Canterbury, and James D Wolfensohn, President of The World Bank. Leaders from nine faiths attended, Baha'i, Buddhist, Christian, Hindu, Jains, Jewish, Muslim, Sikh and Taoist. The main aim of the event was to develop a common understanding in approaches to development. It resulted in the establishment of close ties between the Alliance of Religions and Conservation (ARC) and The World Bank.
- List of delegates, outline of event, press release and presentation papers.
- Two folders.
- F/1/35 Journey to Kathmandu: An International Celebration of the Sacred Gifts for a Living Planet Project, Kathmandu, Nepal, 14-16 November 2000.
- See also G/1/33 and G/1/34.
- Correspondence and papers relating to the event and to the project.
- F/1/36, F/1/37 Sacred Gifts for a Living Planet Celebration in Huicuta, Real de Catorce, San Luis Potosí, Mexico, 9 December 2000.
- F/1/36 Spiral bound presentation volume containing photographs, papers and press cuttings relating to the event.
- F/1/37 10pp typescript document entitled 'Stage One: Sacred Gift Concept Form' consisting of a proposal to declare an area in the state of San Luis Potosí, Mexico, sacred to Huichol Indians, as an ecological and cultural reserve, with covering letter from Martin Palmer, 9 January 2001.
- F/1/38 Celebration of Faiths and Conservation Ecological Forum, Moscow, Russia, 2004.
- Correspondence and papers relating to plans for a forum proposed by The World Bank and the Alliance of Religions and Conservation (ARC).

- F/1/39, F/1/40 Visit to Lebanon, May-June 2003.

Papers and manuscript notes relating to a visit by Martin Palmer involving various meetings.

Two folders.
- F/1/41 Alliance of Religions and Conservation (ARC) Royal Jubilee Celebration, London, UK, 12, 13 November 2003.

Correspondence and papers relating to arrangements, programme, text of speeches and thank you letters.
- F/1/42-F/1/44 Religious Partnerships Workshop, London, UK, 15-17 November 2004.

Hosted by ARC, this workshop brought together church leaders from Africa and development agencies including The World Bank to create partnerships to combat poverty and improve the environment.

Correspondence and papers relating to arrangements, programme, list of delegates, press release and press cutting.

Three folders.
- F/1/45 Visit to Daoist Temple and Ecology Centre, Taibaishan, China, 14-17 October 2005.

The visit relates to the reconstruction of the temple and the unveiling of a display of wall charts based around the Daoist statement on ecology.

Set of 14 colour photographic prints.
- F/1/46-F/1/50 Religion, the Environment and Development: The Potential for Partnership?, Oslo, Norway, 7-8 November 2006.

The conference was hosted by the Norwegian government in collaboration with the Alliance of Religions and Conservation (ARC), the United Nations Development Programme and The World Bank.
- F/1/46-F/1/48 Correspondence and papers relating to organisation and arrangements.

Three folders.

- F/1/49 Attendee information pack.
- F/1/50 Official message from the President of Mongolia (with English translation).
- F/1/51 International Daodejing Forum, Xi'an, Shaanxi Province and Hong Kong, China, 22-27 April 2007.

The forum explored Daoism's role in the environment, and how Daoists could help protect the land from pollution and rapid development. The Alliance of Religions and Conservation (ARC) was invited to present one of the key speeches.

Correspondence relating to arrangements, programme and two colour photographs.
- F/1/52-F/1/55 Conference on Sustainable Forestry, Visby, Gotland, Sweden, 27-29 August 2007.

The meeting was organised by the Church of Sweden in association with the Jinja Honcho Association of Shinto Shrines of Japan and the Alliance of Religions and Conservation (ARC).

Correspondence relating to arrangements, and background and presentation papers.

Four folders.
- F/1/56 Conference hosted by the Church of South India, Madhya Kerala Diocese, Central Kerala, India, February 2008.

The Church of South India entered into partnership with the Alliance of Religions and Conservation (ARC) in 2008. This conference marked a commitment to develop a seven-year plan with ARC.

Leaflet entitled 'Church of South India, Madhya Kerala Diocese, Board of Ecological Concerns' and manuscript notes.
- F/1/57 Third Daoist Ecology Forum, Jurong, Jiangsu Province, China, 26-29 October 2008.

Programme.

F/1/58-F/1/82	<p>Many Heavens One Earth Celebration, Windsor, Berkshire, UK, 2-4 November 2009.</p> <p>The event was organised by the Alliance of Religions and Conservation and the United Nations Development Programme. It was a platform for the launch of seven-year plans for environmental action by nine major world faiths, with further commitments made by secular groups.</p>
F/1/58	<p>Correspondence and papers relating to organisation and arrangements.</p>
F/1/59-F/1/62	<p>'Windsor Event 2009.' Contents of folder so labelled divided into four for ease of reference.</p> <p>Correspondence and papers relating to organisation and arrangements.</p> <p>Four folders.</p>
F/1/63-F/1/65	<p>Papers and correspondence relating to debriefing and follow-up to the event and proposed next steps.</p> <p>Three folders.</p>
F/1/66-F/1/78	<p>'Seven-Year Plans.' Contents of folder so labelled, 2009.</p> <p>Seven-year plans for dealing with global climate change of various faiths compiled at the time of the Many Heavens One Earth Celebration, Windsor, Berkshire, UK, 2-4 November 2009.</p>
F/1/66	<p>Green Faith and Interfaith Power and Light.</p>
F/1/67	<p>Jewish.</p>
F/1/68	<p>Chinese Buddhists and Daoists.</p>
F/1/69	<p>Sikh.</p>
F/1/70	<p>Muslim.</p>

F/1/71	<p>Bahá'í and Hindu.</p>
F/1/72	<p>Protestant (Ghana, New Psalmists, Vineyard, Cameroon, Tanzanian, Church of South India).</p>
F/1/73	<p>Catholic (Jesuit, Armenian).</p>
F/1/74	<p>Orthodox (Polish, Alexandria and Africa).</p>
F/1/75	<p>Maronite.</p>
F/1/76	<p>Ecumenical (Operation Noah).</p>
F/1/77	<p>Zoroastrianism.</p>
F/1/78	<p>Church of England.</p>
F/1/79	<p>56 colour slides (60mm) recording various aspects of the event.</p>
F/1/80	<p>151 colour slides (35mm) recording various aspects of the event.</p>
F/1/81	<p>6pp sheet music (annotated) for Psalm 148.</p> <p>The music, originally composed for the World Wide Fund for Nature 25th Anniversary Celebrations in 1986, was performed at the event.</p>
F/1/82	<p>24pp of original pen and ink sketches of speakers and attendees.</p>

- F/1/83 International Green Pilgrim Cities Launch and Celebration, Assisi, Italy, 31 October 2011.

Correspondence and papers relating to arrangements.

See also E/1/35 and E/1/36.
- F/1/84 International Taoist Forum, South Sacred Mountain, Hengyang, Hunan, China, 23-25 October 2011.

Two prospectuses.
- F/1/85 Second Nishan Forum on World Civilizations, Jining, Shandong and Nishan, Sishui, Qufu, China, 21-23 May 2012.

Programme.
- F/1/86 Journey into the Heart of China, 31 May-8 June 2012.

A nine-day tour of important archaeological and historical locations in central China organised by the Alliance of Religions and Conservation.

Programme.
- F/1/87 Green Hajj National Seminar and Launch of *The Green Guide for the Hajj*, Universitas Nasional in Jakarta, Indonesia, 14 June 2012.

The Green Guide for the Hajj is a guide to Islamic teaching on environmental conservation.

4pp typescript report and background document.
- F/1/88 Many Heavens One Earth - Our Continent: African Faith Commitments for a Living Planet, Nairobi, Kenya, 18-20 September 2012.

Correspondence and papers relating to arrangements with colour photograph of attendees.
- F/1/89 Songshan Forum: Chinese and World Civilizations, Dengfeng, Henan, China, 5-8 September 2013.

Prospectus.

- F/1/90 Green Pilgrimage Network Meeting, Faithful Pilgrims, Trondheim, Norway, 26-28 July 2013.

Correspondence and papers relating to arrangements.
- F/1/91 International Confucian Ecological Alliance Meeting, Songyang Academy, Henan, China, 9 September 2013.

The International Confucian Ecological Alliance was launched in 2013. The meeting aimed to develop actions to promote the concept of Confucianist ecology.

Programme, background and presentations papers.
- F/1/92 Songshan Forum on Chinese and World Civilizations, Dengfeng, Henan, China, 22-25 August-25 2014.

Two prospectuses
- F/1/93, F/1/94 Tradition for the Future: Culture, Faith and Values for a Sustainable Planet, Ise, Japan, 29 May-4 June 2014.

Correspondence and papers relating to arrangements, including list of participants, programme booklet, and background papers.

Two folders.
- F/1/95 Inaugural Conference of the Research Institute for Spiritual Environment, Wolieongsa Temple, Mount Odaesan National Park, Gangwon Province, South Korea, 4 October 2015.

Background papers (Korean language).
- F/1/96-F/1/98 Summit of Conscience for the Climate, Paris, France, 21 July 2015.

The event was hosted by the French Government in advance of the United Nations climate change talks (Paris COP 2015), December 2015.
- F/1/96 Programme.

- F/1/97, F/1/98 Correspondence and papers relating to organisation and arrangements.
Two folders.
- F/1/99 2nd Munakata Eco-100 International Forum: Living with our Oceans, Munakata, Kyushu, Japan, 22-24 May, 21 June 2015.
Martin Palmer was a panellist in a plenary session entitled 'Humanity and Nature in Harmony - Now and Then'.
Prospectus.
- F/1/100, F/1/101 Faith in the Future, Bristol, UK, 8, 9 September 2015.
An international gathering of faith communities and United Nations officials, the event was hosted by the Alliance of Religions and Conservation and the United Nations Development Programme.
Correspondence and papers relating to organisation and arrangements.
Two folders.
- F/1/102 Faith in Conservation: The Future of Religion and Conservation Networks, London, UK, 17, 18 November 2015.
Programme and list of delegates.
- F/1/103 Sacred Land: Move from Information to Inspiration, Aberdaron, North Wales, 7-9 October 2016.
Information and booking leaflet.
- F/1/104 1st International Symposium on Conservation of Religious Forests, Woljeongsa Temple, Mount Odaesan National Park, Gangwon, South Korea, 15 October 2016.
Volume of proceedings.
- F/1/105 Faith for the Climate Symposium, St John's Church, Waterloo, London, UK, 21 September 2016.
Papers relating to organisation and arrangements.

- F/1/106 Climate Savers, XIII International Media Forum on the Protection of Nature, Rieti, Lazio, Italy, 3-6 November 2016.
Martin Palmer was a keynote speaker.
Press release.
- F/1/107 International Conference of Religions and Sustainable Development: Religions, Values, Ethics and Development, Nanjing, China, 11-14 December 2016.
The conference was hosted by The Amity Foundation, a large Christian charity promoting education, social service, health and community development in China. The conference was the venue for the launch by Martin Palmer of the Alliance of Religions and Conservation's publication *Faith in Finance*.
Programme with abstracts and group photograph of delegates.
- F/1/108 International Meeting on Faith in Finance, Zug, Switzerland, 30 October-1 November 2017.
The event was to mark the launch of faith investment guidelines.
Correspondence relating to arrangements and background papers.
See also A/10/4.
- F/1/109 First Maoshan Daoist Ecological Temples Forum, Maoshan, Nanjing, China, 17-19 August 2018.
The event marked the launch of the second Daoist long-term plan for the protection of the environment.
Programme (Chinese language), and background papers.
- F/1/110 EAT Stockholm Food Forum, Stockholm, Sweden, 11, 12 June 2018.
The topic of the forum was types of food good for human health, the climate and the environment, animal welfare and the people across the world who produce it.
Programme.

F/1/111

Journey to Mongolia and China, nd.

Brochure advertising an Alliance of Religions and Conservation organised tour of religious and historic sites in Mongolia and China. The tour took place between 26 June and 14 July, but the year is not specified.

SECTION G

IMAGES

G/1

This section comprises an extensive photographic slide collection. Most of the images, organised into 20 numbered ring binders, have reference codes, and many are labelled 'CIRCA Photo Library', which seems to have been part of the International Consultancy on Religion, Education and Culture (ICOREC). The slides were used to illustrate talks and lectures given by Martin Palmer and colleagues in the UK and overseas. They appear also to have been loaned out to others on request. Circa Religion Photo Library Limited was dissolved in 2009.

The collection represents a significant picture library and image reference resource for a broad range of topics relating to the work of the Alliance of Religions and Conservation (ARC) and the broader interests of its General Secretary, Martin Palmer. The art, artefacts, people, places, and practices of the world's religions are illustrated as well as ARC sponsored projects and events.

Most of the images are not dated but they roughly span the period of ICOREC's and ARC's existence from the 1980s up to the early 2000s. The original order and arrangement of the collection has been preserved as far as possible. Duplicate images have not been retained.

G/1/1-G/1/7

No. 1: Artefacts from Martin's house, nd.

A series of colour slides illustrating Chinese, Confucian, Roman, African, and Australian Aboriginal art and artefacts.

G/1/1

'Chinese gods.' Contents of folder so labelled.

32 colour slides.

G/1/2

'Chinese fortune telling.' Contents of folder so labelled.

32 colour slides.

G/1/3

'Chinese incense, burners, cups, and objects.' Contents of folder so labelled.

6 colour slides.

- G/1/4 'Confucian.' Contents of folders so labelled.
3 colour slides.
- G/1/5 'Roman'. Contents of folder so labelled.
4 colour slides.
- G/1/6 'African tribal.' Contents of folder so labelled.
8 colour slides.
- G/1/7 'Aboriginal Australian.' Contents of folder so labelled.
2 colour slides.
- G/1/8-G/1/18 No. 2: Sacred Land Project, 2001.
A series of colour slides illustrating various aspects of the Alliance of Religions and Conservation Sacred Land Project.
See also D/1/13-D/1/16.
- G/1/8 'Standing stones, burial mounds/circles (SLSTC).' Contents of folder so labelled.
15 colour slides.
- G/1/9 'Scotland - general (SLSCOT).' Contents of folder so labelled.
20 colour slides.
- G/1/10 'Flowers (SLFL).' Contents of folders so labelled.
47 colour slides.
- G/1/11 'Salisbury Plain (SLSALS).' Contents of folder so labelled.
15 colour slides.

- G/1/12 Launch (SLT).' Contents of folder so labelled.
97 colour slides.
- G/1/13 'Scottish Launch (SLTS).' Contents of folder so labelled.
10 colour slides.
- G/1/14 'Celtic Wales (SLCW).' Contents of folders so labelled.
13 colour slides.
- G/1/15 'General (SLGEN).' Contents of folder so labelled.
43 colour slides.
- G/1/16 'Pollution/alternative power (SLPOL).' Contents of folder so labelled.
6 colour slides.
- G/1/17 'Churchyards and tombstones (SLCHY).' Contents of folder so labelled.
13 colour slides.
- G/1/18 'Churches, chapels, cathedrals and abbeys (SLCH).' Contents of folder so labelled.
18 colour slides.
- G/1/19-G/1/28 No. 3: Sacred Land Project, c 2001-2007.
A series of colour slides illustrating various aspects of the Alliance of Religions and Conservation Sacred Land Project.
- G/1/19 'Iona (SLIONA).' Contents of folder so labelled.
10 colour slides.

- G/1/20 'Our Lady of the Crag Chapel, Knaresborough.' Contents of folder so labelled.
13 colour slides.
- G/1/21 'Holy Trinity Church, Beckenham (SLBECK)'. Contents of folder so labelled.
9 colour slides.
- G/1/22 'St Mary's Church, Willesden (SLSTM)'. Contents of folder so labelled.
10 colour slides.
- G/1/23 'Hermitage of St Anthony and St Cuthbert, Shrewsbury (SLSH)'. Contents of folder so labelled.
13 colour slides.
- G/1/24 'St Christopher's, Withington, Manchester (SLStC)'. Contents of folder so labelled.
30 colour slides.
- G/1/25 Whithorn Abbey and St Ninian's Cave, Scotland (SLWH)'. Contents of folder so labelled.
34 colour slides.
- G/1/26 'Walsingham (SLWAL)'. Contents of folder so labelled.
59 colour slides.
- G/1/27 'Pennant Melangell, Wales (SLPM)'. Contents of folder so labelled.
20 colour slides.

- G/1/28 'Hope Bagot, Shropshire (SLHB)'. Contents of folder so labelled.
40 colour slides.
- G/1/29, G/1/30 No. 4: China, nd.
A series of 194 colour slides illustrating spiritual and religious events, practices, buildings, places, people, art, and artefacts in China and Hong Kong.
See also G/1/35.
Two folders.
- G/1/31, G/1/32 No. 5: Orthodox Christianity, nd.
A series of 128 colour slides illustrating events, practices, buildings, places, people, art, and artefacts relating to Orthodox Christianity in Turkey, Greece (including Crete), France, Israel, Russia, Syria, and the UK.
Includes Inter-Orthodox Conference on the Protection of the Natural Environment, Orthodox Academy of Crete, Kolymbari, Crete, Greece, 5-12 November 1991.
See also B/1/1 and F/1/21.
Two folders.
- G/1/33, G/1/34 No. 6: Sacred Gifts Project, 2000.
A series of 113 colour slides relating to Journey to Kathmandu: An International Celebration of the Sacred Gifts for a Living Planet Project, Kathmandu, Nepal, 14-16 November 2000.
See also F/1/35-F/1/37.
Two folders.
- G/1/35 No. 7: China, Hong Kong, Macau, and Japan, nd.
A series of 87 colour slides illustrating spiritual and religious events, practices, buildings, places, people, art, and artefacts in China, Hong Kong, Macau, and Japan.
See also G/1/29 and G/1/30.

- G/1/36 No. 8: Christian, nd.
A series of 83 colour slides illustrating various aspects of Christian belief, worship, ceremony, and practice in the UK, Rome, Jerusalem, Kenya, South Africa, and Hong Kong.
- G/1/37 No. 9: Taoist (China), nd.
A series of 93 colour slides illustrating various aspects of Taoist belief, worship, ceremony, practice, and art in China and Hong Kong.
- G/1/38, G/1/39 No. 10: Chinese New Year and Buddhism, nd.
- G/1/38 A series of 28 colour slides illustrating Chinese New Year celebrations in Manchester, UK.
- G/1/39 A series of 100 colour slides illustrating various aspects of Buddhist belief, worship, ceremony, practice, and art in Burma, Tibet, Thailand, Taiwan, China, Malaysia, Hong Kong, and the UK.
- G/1/40, G/1/41 No. 11: Japan and Windsor Summits, 1995.
A series of 185 colour slides illustrating the World Wildlife Fund (WWF) Conservation and Religion Network Summit on Religions and Conservation, Atami, Japan (3-9 April) and Windsor (29 April-3 May), 1995.
See also A/1/1-A/1/15 and F/1/27-F/1/31.
Two folders.
- G/1/42-G/1/44 No. 12: Buddhism, Hinduism, Islam and Judaism artefacts from Martin's house, nd.
A series of colour slides illustrating Buddhist, Hindu, and Islamic art and artefacts.
- G/1/42 'Buddhism.' Contents of folder so labelled.
16 colour slides.

- G/1/43 'Hinduism.' Contents of folder so labelled.
12 colour slides.
- G/1/44 'Islam.' Contents of folder so labelled.
6 colour slides.
- G/1/45 'Judaism.' Contents of folders so labelled.
1 colour slide.
- G/1/46 No. 13: Orthodox Christianity, nd.
A series of 33 colour slides illustrating Orthodox Christian art and artefacts.
See also G/1/47.
- G/1/47 No. 14: Orthodox Christianity, nd.
A series of 40 colour slides illustrating Orthodox Christian art and artefacts.
See also G/1/46.
- G/1/48-G/1/51 No. 15: Untitled, 1986-1987.
- G/1/48 A series of 23 colour slides illustrating Christian-related sites in the USA and an evangelical Christian rally in Washington, USA, nd.
- G/1/49 A series of 7 colour slides illustrating the World Wide Fund for Nature (WWF) 25th anniversary celebrations held in Assisi, Italy, from 25th to 29th September 1986.
- G/1/50 'Winchester Festival WWF 1987.' Contents of folder so labelled.
A series of 15 colour slides.

- G/1/51 'Salisbury Festival.' Contents of folder so labelled.
A series of 8 colour slides.
- G/1/52, G/1/53 No. 16: Hinduism and Japan, 1994.
- G/1/52 A series of 24 colour slides illustrating various aspects of Hindu belief, worship, ceremony, and practice in India, Sri Lanka, Kenya, and the UK.
- G/1/53 A series of 36 colour slides illustrating spiritual and religious practices, buildings, places, art, and artefacts in Japan.
- G/1/54 No. 17: Muslim, Sikh, Christian, Bahà'i, nd.
A series of 84 colour slides illustrating spiritual and religious practices, buildings, places, art, and artefacts in Kenya, Syria, China, the Punjab, Israel, and the UK.
- G/1/55 No.18: Sikhs, nd.
A series of 31 colour slides illustrating various aspects of Sikh belief, worship, ceremony, practice, and art in Singapore and India.
- G/1/56 No. 19: Jewish, nd.
A series of 34 colour slides illustrating various aspects of Jewish belief, worship, ceremony, practice, and art.
- G/1/57 No. 20: Jesus Sutras, 2001.
A series of 59 colour slides relating to a book entitled *The Jesus Sutras: Rediscovering the Lost Scrolls of Taoist Christianity* by Martin Palmer.